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THE MAYANS

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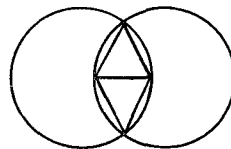
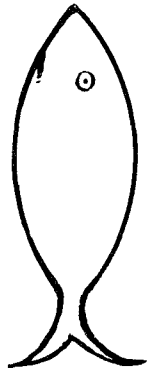
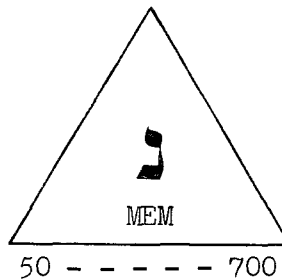
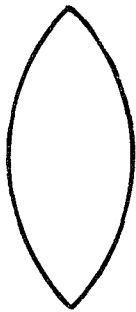
THE MAYANS
SAN ANTONIO,
TEXAS

Number 49

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PRECEPTORY NUMBER 19

Revelation Number 49



The 119th Psalm

NUN

Thy Word is a lamp unto my feet,
And light unto my path.

I have sworn it, and have confirmed
That I will observe thy righteous ordinances.

When I am afflicted very much,
Quicken me, O Jehovah, according to Thy Word.

Accept, I beseech thee, the free-will offerings
of my mouth, O Jehovah,
And teach me more of thine ordinances.

My life is always in my hand;
But I do not forget Thy Law.

The wicked have laid a snare for me;
But I have not gone astray from Thy Precepts.

Thy testimonies have I taken as a heritage of mine
forever;
For they are the rejoicings of my heart.

I have inclined my heart to perform thy statutes
Forever unto the end.

*B*ELOVED and TRUE COMPANION:

I send you greetings from the four directions of the compass to the four parts of your Being. May your Soul, Spirit, Mind and Physical Body be well and at Peace. Greetings go to you also on that higher plane, the fifth direction, unto which you are erecting the pyramid of your awakened, enlightened and evolving Intellect. May His Blessings Be With You. Amen.

Before entering into the significances of the letter N, whose Biblical form is Nun, I wish to discuss with you certain aspects of your Mayan Ministry.

I believe that all of you who have progressed to this point in Mayanry have most assuredly experienced moments of considerable spiritual and mental exaltation, such as, for example, the moment in your Initiation into these degrees - the moment when you were "born again". If this were not so, then I would feel that you were backward in the Companionship, something which I do not believe to be the case.

I believe that you have experienced the true conversion; that you have truly "crossed the Jordan"; that, most deeply, your life has been changed.

Yet, among some of you there is lacking the fire of the complete change in your life. There does not appear to be the intensity of feeling which I would like to see in you; the zeal of fully living the Mayan Life. If that is the case with you personally, then you are missing the greater part of your Mayan experiences. The full joy of enlightenment can only belong to those who, with complete change of heart, welcome enthusiastically the fire of zeal, and keep it alight by living it every hour of every day, completely changing their lives.

Conversion must be complete if you are to get all out of Mayanry that Mayanry brings to you.

To some, conversion comes suddenly, dramatically, even spectacularly. To others it is a gradual dawning of the light. I would like to hear, in your own words, how it came to you.

Possibly you are not yet fully aware of your conversion, in all parts of your Being. Oftentimes, even to those whose conversion seems to be sudden, there has been going on for a long time, either a conscious or a sub-conscious preparation for the change.

The important thing is that it be complete.

The person who attends church one day a week or once a month, and as he leaves through the door, puts off all churchly thoughts, is not converted; neither is the Mayan who reads through his lectures without deep thought, and forgets all therein promptly after completing the reading. Real Mayan living is a way of life. It calls for activity of thought and joy in the thoughts' revelations. It calls for activity in daily Meditation, for daily joining with your Companions in the Angelus observances, for loving Ministry to humankind each day you live.

Real Mayan living is a way of Joy, of satisfaction, of fulfillment, of increased capacity for living. He who experiences it fully would trade it for no wealth of the earth's riches. He who experiences it only in part knows not what greatness he misses. He who experiences it not at all cannot be said to have really lived at all. If any of you members of this Ministry feel that you are not experiencing it fully, let that one look well into his manner of putting Mayanry into his life. Let him examine the hours of each day to see where he can put Mayan thoughts and teachings into each of them. As he succeeds in this, as he learns to make Mayanry live in his life each hour, each day, to that extent will his happiness be increased and his life expanded.

The full joy of Mayanry comes through giving, not by expounding. Nor does it come by controversy or in argument to convince another, but by giving, by revealing, so that another may see for himself.

You, Mayan Ministers, cannot succeed in your conversion of others by partial explanations - by stingy giving. You can only succeed by giving fully, authoritatively and completely, according to their ability to receive. If they are unable to grasp it, if they do not eagerly seek it, - do not try to force it on them. You must first prepare them, so that they are able to receive. In such manner were you once prepared; it may have been years ago, or even in a previous lifetime.

Since the most ancient times the Principle of Wisdom, The Word of Power, has been known. Before written history these secrets were kept by members of Secret Orders. The knowledge has been written, and spoken, and taught in public and in private, and otherwise transmitted, - yet it has remained a secret still. Each seeker of it must discover it for himself by LIVING it. For, you remember, it is That which cannot of itself be written nor spoken.

Vast civilizations have been born, have gathered together their libraries, have flowered into a peak of development, have faded away and died. Their libraries have aged and turned to dust, and passed into oblivion - but the Secret remained.

Wars have been fought, whole civilizations destroyed, eras of pain and darkness have come and gone - but this remained.

Always, no matter what mankind brought upon himself, there have been a few like yourself to whom the secret has been entrusted, and those few, the Tried and True, have carried it on to other generations.

It is a secret that can only be given to the worthy, for to all others it is as nothing, - they pass it by, unseeing. To those half-awakened, it is only a great mystery, and to the wholly unawakened, being in darkness and unenlightened, they perceive no hint, even in the plainest instructions. Such is its nature, - that only the worthy may know it.

Worth is akin to work. It is work and thought. No person is worthy who does not seek, nor is he truly worthy unless he seeks within and without with a burning desire; otherwise he is only half worthy. But when he seeks the secret with a continuous persevering search, he will find hints all about him every moment of every day. To such as him assuredly comes the Revelation of the Secret. By the degree of his own zeal is it made plain, but by the failure of his zeal is it then shrouded in darkness. No man can change this fact.

Mayanry does not deny itself to the unworthy. To them the secret would remain a secret still, even though they were to enter the most secret sessions of the Inner Council. Mayanry does not deny them; they deny themselves its blessings, by failing to partake of it as fully as they might. Mayanry does seek the worthy, the natural Companions, those whose desires lead them toward higher understanding, whose aptitudes and character fit them for the Holy Task of carrying The Most Ancient of Secrets. Our Order does seek as members those whose character shows them to be natural vials to carry the precious substance.

Character, as you have learned, carries in it each person's Karma. A man of great abilities may fail to pay out a Karmic debt and so, fails to use his abilities. Wasting one's potential greatness is a sin that can only increase the Karmic debt which must be worked out.

It is a smaller loss if a loaf of bread is burned than if a wheat field is destroyed. It is a smaller loss to mankind if an undeveloped, unenlightened criminal dies than when a truly great man passes from this life. Just so, it is a smaller Karmic debt for one who never had the opportunity for knowing The Secret, and passed through life without discovering it, than it is for one who HAS THAT OPPORTUNITY AND FAILS TO USE IT FULLY. Our Great Companion said:

"No man who puts his hand to the plow, and turns away,
is worthy of The Kingdom of Heaven." - Luke 9:62.

In other words, the Kingdom of Heaven (which is not a place, but a condition that we enter) is not to be had by turning back, by quitting, or by straying attention, but by going ahead with that which we started; and giving it our full attention.

Even the Companionship of the Apostles knew this need for persistence and, as you have learned, this too was, in many respects, an Order akin to your Mayan Ministry. Here are Biblical excerpts to bear out this statement:

"Stand fast in one spirit, with one mind, striving
together for the faith of the gospel." Ph. 1:27.

"I Am with you in the spirit, joying and beholding
your Order, and the steadfastness of your faith
in Christ." Col. 2:5

"And they continued steadfastly in the apostles'
doctrine and fellowship ... and in prayer."
Ac. 2:42.

Persistence and perseverance are qualities which you possess. They are among the reasons you were chosen. Now comes the time of the world's travail and you will have need of them. And on this too, you have Biblical advice and clear guidance:

THE MAYAN ANGELUS "Evening, and morning, and at noon, will I
pray." Ps. 55:17.

SEEKING INITIATION "But Peter continued knocking." Acts 12:16.
AND INSTRUCTION

THE PURPOSE OF OUR "The Spirit of the Lord is within me, be-
MINISTRY cause he hath anointed me to give The Word
to the poor; he hath sent me to heal the
broken hearted, to preach deliverance to
the captives, and recovering sight to the
blind, to set at liberty them that are
bruised." Luke 4:18.

There are three passwords to power, - yes, there are many, but these three are the first that I learned:

CONSTANCY: "I will establish his Kingdom forever if he
be Constant." 1 Ch. 28:7.

DEVOTION: "I wholly follow the Lord my God." Jos. 14:8.

LOYALTY: "Thou hast been faithful over a few things, I
will make thee ruler over many things."
Mat. 25:23.

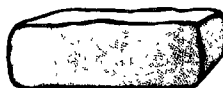
And I will also remember these:

GRACE: "Grace be with all them that love our Lord
Jesus Christ in sincerity." Ep. 6:24.

LOVE: "God hath not given us the spirit of fear,
but of Power, and of Love." 2 Tim. 1:7.

These Biblical verses were chosen by myself, your present instructor, when I, like you, had reached this point in my Mayan development. It now seems to me long ago that I reached this point. I put these verses in the instructions to your class now to aid any of my Companions who may be wavering in the face of present world conditions.

Let me add only this: your real purpose in Mayanry is now only begun. There is need for you in the world today, and there will be greater need tomorrow. Perhaps for THIS purpose, you were born - to aid, to comfort your fellow beings. It is a noble purpose. In following such purpose, in your way, great merit will accrue in your Karma.



Some time ago, you were given certain simple exercises to use for beginning the development of one of the strange powers of Mind. How ready you now are for the next step depends upon how thoroughly you practiced the previous instructions. I refer to the Special Instructions given to you in the last 7 pages of Lesson 43.

Your mind already has these abilities, and has always had them. But your brain must be developed in order to bring into your consciousness the full and certain knowledge, the awareness of what your Mind knows.

This is a delicate, subtle sensing of your inner knowledge. It requires the utmost sensitivity to bring it through to your consciousness. To do so, certain paths must be developed in your brain - that wonderful switchboard through which the will of your Spirit, the imaging powers of your Soul, the commands of your Mind are transferred to the physical Body and thus into the physical world.

You will remember that long ago I instructed you in the knowledge that the physical brain, being far more than merely a switchboard, is also a reflection of

your immortal self. In a cruder, less able way, but still in a most wonderful way, it too has abilities very much like the Mind itself.

Science today does not yet understand this. As the Church so often fails to distinguish between Spirit and Soul, so also do our scientists, and even psychologists, fail to differentiate clearly between Mental and Psycho, between Mind and Brain. You, however, possess that Understanding.

Where they are held back in truly wonderful discoveries by such confusions, you are enabled to think and to reason clearly. Yet, even we who recognize this broad difference between Mind and Brain will have constant occasion to remind ourselves of the part of each.



Let me take you for a moment into the weird and somewhat awful world of the mento-psycho surgical laboratory so that you may see what progress science is slowly and painstakingly making, and how it is bit by bit filling in the gaps between materialistic skepticism of Mind's powers and that which we demonstrate, but which some people consider trickery.

Those same persons try to show how Jesus could have performed His miracles by using the methods of a conjurer. You will notice that each advance of science into new fields produces a group of skeptics who hail that as proof of the falsity of Biblical stories. Yet, when science has progressed farther, and when these unpleasant personalities have gained further information and knowledge, they find that science's new discoveries only prove more surely the Truth of Principle in the Bible and The Glory of The Infinite.

We are all struggling back to Eden, seeking to grasp simple understanding of the great gifts God gave to man there, and which he still may claim, but which he chooses to discover in the most round about, the most obtuse ways.


Let us look in on experiments carried out at George Washington University by Drs. Walter Freeman and James W. Watts. Then decide, and see if you do not prefer The Mayan Way for accomplishing the same results. And remember, in the monthly issues of our little magazine called Daily Meditation, you have seen the evidence that we DO accomplish even far more wonderful results.

Drs. Freeman and Watts climaxed a long series of research by various other doctors over a period of fifteen years, succeeding in cutting Habits of Thought out of the brains of living men. More than two hundred persons have undergone surgery, with about 15% turning out badly, about 20% fair and 65% good, according to a report I have read.

In the early operations of this type, an instrument which in appearance has been compared with an apple corer, was used. Today a considerably simpler and less horrifying instrument has been designed and a better degree of success is being reported.

It all started with the founders of phrenology, F. J. Gall and J. C. Spurzheim, who charted the bumps of the cranium and attempted therefrom to read

Character. As you know, the old art of phrenology has long been discredited, even its broad hints spurned by men of science, and all of its tenets ignored. The fallacy of phrenology is today a popular subject for a prodigious number of articles by psuedo-scientificos and many highly placed psychologists.

We who have the Mayan Key  to the nature and department of character, agree that the bumps of one's cranium is not the place to "read" Character. Yet, we claim the true scientific attitude of investigation and say that the general shape of the skull will reveal hints of racial characteristics and that habits of thought will develop habits of facial expression, which may be read with some hope of accuracy. In these may be found hints of the type of character of the individual. You will also learn more about this in later lessons.

Phrenology was sound at least to the extent that it recognized the fact that traits of ability were localized in the brain. Ability being closely akin to Character, it is easy to confuse one with the other.

From this basis, psychology and surgery progressed.

During the last war, with many men still alive after being shot through the head, great opportunity was afforded for study of "ability-locales" in the brain. After the war these studies were carried still further in countless experimental laboratories, using animals, dogs, apes, rats, mice, etc.

In Russia, about 1921, a scientist cut off the head of a dog - and kept the poor head alive - and conscious. Terrible, horrible experiments like this led to the development of the Carrel-Lindbergh "glass heart".

Dr. Leonardo Bianchi of Italy lived with monkeys and shared his food with them, after removing their forebrains and discovering that he had made of them things like zombies, living automatons, robots of flesh.

Then the discoveries by Dr. Pavlov of automatic brain-reflexes about which you have already learned and in which the Power of habit is trained to associate one action with another. Dogs trained to receive food at the ringing of a bell learned to produce gastric juices at the ringing of a bell when no food was offered.

At the cost of much suffering to animals and man, science has learned what we have long known and taught; that affirmations have a special power. For a scientist worthy of the name, if he sought, would readily see that he was merely discovering the mechanism of the action, not the principle itself.

Now, science comes a step closer. It has found that one certain area of the brain controls the digestion, another the blood pressure or the flicking of an eyelash, sweating, the old-fashioned blush, etc. One area for the involuntary actions, another whole area for the voluntary acts, like moving the eyes across these lines to read this page.

Next science discovered that certain areas controlled our consciousness of such things as memory, inventiveness, initiative and "social sense". And here science began to make its second mistake of confusing the switchboard of Brain with Mind itself. By cutting away certain areas of Brain, they decided that they

were cutting out such things as these. In reality they were only cutting out that part of the switchboard, though the distinction may seem a fine one, and the effects much the same.

What they did not know and have not yet recognized is that memory IS Character, a part of Soul, as well as being of the Mind. It is also an ability reflected in the physical, - in the Brain as attested to by the experiments of association-reflexes. Inventiveness comes from the department of Soul, from Creative Soul elements which we in Mayanry conveniently label Imagination. From Soul it passes through and conditions Mind, and from Mind to Physical Brain, and from Brain to physical form and shape and material actuality. Likewise, Initiative is of the Spirit - thence more directly to Brain and into actuality. Mayan Scientists, you earnest students, do not lose sight of Brain's intermediate position, like a switchboard with relays between your immortal self and your physical being. It is a subtle thing to understand, but most important to distinguish in your quest for development of your higher, finer development.

At the Neurological Congress held in London in 1935, a Portuguese scientist, Egas Moniz by name, said that the time had come when surgeons could cut worries out of men's Minds. He it was who invented the "apple-corer" instrument, and with it he demonstrated that he could put a stop to torturing delusions, phobias, and worries. In actuality, he had discovered the part of the Brain where the trunk lines between conscious thoughts and sub-conscious reflexes passed.

He was the first scientist to recognize that fixed patterns of conduct (which is thought in action) presupposed equally fixed patterns of brain cells. But he supposed that the brain cells were the passions, desires and fears, according to presently available accounts. Thereupon he conceived the thought that if the brain cell patterns could be changed, the pattern of conduct should change also.

"But how is a brain cell pattern fixed?" he asked himself. "By repetitive use", came the answer.

And his assumption was correct. Correct except that the word "patterns" is less satisfactorily descriptive than would be the word "channels" or "connecting cord."

Persons have lived whose brains were totally devoid of pattern, whose brains were liquid, but in and through that liquid was a network of nerve channels.

Nerve messages bring thoughts and desires from their dwelling place in our immortal parts of being to the conscious and to the sub-conscious parts of our Brain. The same thoughts repeated, brought over the same channels to the same brain areas again and again build up their pathways, make their channels bigger, stronger, just as manual labor builds callouses on your hands and strengthens the muscles of your arms and body. Such repeated thoughts involve the same group of cells. Thus, a special proficiency is created, and that thought, be it for your good or for your ill, becomes a characteristic of yours.

Habitually think "I am growing better" and that channel will grow and increase in potentiality, the switchboard builds automatic relays, the Brain builds reflexes, all of which help to establish and to maintain your well-being.

On the other hand, habitually think, or say: "I am sick", and various puzzling ailments begin to appear and grow more numerous as these channels of thought grow stronger with each repetition, until illness or fear, or worry habit or phobia is fixed and you are enchained, its suffering prisoner.

First we make our habits, then our habits make us.

The old Mayans and the ancient Hindus knew about the creative effect of thought habits. While brain surgery was performed in ancient America countless years ago, it is doubted that it was done with this modern understanding. More likely it came nearer to being based on the principles of what might be termed Astro-Phrenology; but still, that would be very close and perhaps superior to present acceptance of "cutting out" or "operating on" Character.

And this last statement brings us to what we consider modern psycho-surgery's most important discovery. This is: that man possesses not one, but TWELVE brains. The basic principle of Astrology, the twelve "spirits" or departments of the Zodiac, has been re-discovered by modern science, in the twelve brains possessed by every man. Twelve principle energies or expressions of Living energy seated, enthroned, in twelve areas of our brain material.

In all parts of the world, even in the most ancient times, these twelve types of energies (falsely likened to "spirits" by later man) have been recognized.

Egas Moniz and Drs. Freeman and Watts liken these twelve brains to the characteristics of the fish, toad, snake, worm, dog, cow, horse, ape, etc., How much easier their task may become if they follow what is left of the most ancient of all sciences, the science of Atlantis and the Mayans, Astrology.

On ancient Egyptian temples I have seen the zodiacal symbols of principle, the ram of Aries, the bull of Taurus, the twins of Gemini, Leo the Lion, the Virgin, the Scales of Libra, the Scorpion, the Arrow, Capricornus and Pisces, the Fish.

On still older temples in China may be seen the same symbols of kinds of energies or their counterparts. And in your family automobile you can journey to ancient pyramids in Mexico, bearing the same symbols, the fish, the scorpion, the toad, the monkey, etc., that modern science now recognizes as descriptive of the twelve brains of man. These are Mayan symbols; you can find them in the ancient pyramids and in the ruins of old temples still standing today.

If you have not kept it up, may I urge you to practice further the simple development exercise given to you in Lesson 43? It can be the gateway to astonishing demonstrations soon to be revealed. Your success with these more strange powers of Mind depend very largely on the brain pathways you create now by repeated practice.

"According to your Faith be it done unto you." -- Mat. 9:29.

"The Love of God ... be with you all." -- 2 Cor. 13:14.

Amen.




Your Class Instructor.

KEYWORDS FOR THE TWELVE BRAINS OF MAN AND THEIR "SWITCHBOARD"
FUNCTIONS, BASED ON TEACHINGS OF ASTROLOGICAL PRINCIPLE.

Aries: The "I Am", the Consciousness.
Taurus: Motion, Likes and Dislikes.
Gemini: Substance, Association, Reflex Actions.
Cancer: Receptivity and Character, Soul.
Leo: The Faith, Vitality, Physical Being.
Virgo: That Part Which Feels Pity, Desire to Serve.
Libra: Judgment, Planning, Love.
Scorpio: Drive, Skill, Will and Desire.
Sagittarius: Soul, Imagination, Intuitive.
Capricorn: Extremes of Emotion.
Aquarius: The Created Character, Awareness, Love of Learning.
Pisces: Generosity, Intellect, Mysticism.

NOTES ON THE HEBREW LETTER "NUN"

Nun is the equivalent of our English letter "N". It is the fourteenth letter in both the Hebrew and the English alphabets. Its Hebrew numerical value is 50, and its meaning is Pisces or Fish. In the Hebrew it also appears as a Final, where it has the value of 700. The Divine Name usually given for this letter is Formidabilis or Awe Inspiring.


In Chaldea the hieroglyph of this letter was . In Egypt it was sometimes  and sometimes .

Joshua was the son of Nun, the deliverer of Israel.

The present Mexican Flag carries a symbol of an Eagle with a serpent in his talons; the sign of Ma Nu or Manu, or "ancient days". Their early history tells of the tribe being led to the place where they were to dwell, by an Eagle with a serpent in its beak, standing on a rock, surrounded by water.

The Hindu Noah was forewarned of the flood by a fish (or serpent) and this warning caused him to construct his ark and thereby was saved one family of the human race from destruction.

Nuk-pe nuk is the ancient Egyptian language for the immortal statement, "I Am That I Am."

Numbers. Since the most ancient times numbers have been symbols for ideas or energies. Pythagoras evolved an entire philosophy based on numerical symbols and the Pythagoreans especially considered the number 4, , of great significance. Plato too perceived a theory of symbolic numbers of spiritual significance and far reaching influence. Cornelius Agrippa quotes Saint Hilary as saying that the



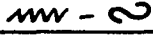












Seventy Elders brought the Psalms into Order by the efficacy of numbers. Finally, in both the Old and the New Testaments, there are a great many "representative" numbers. In the words of Dr. Mahan: "However we may explain it, certain numerals in the Scriptures occur so often in connection with certain classes of ideas, that we are naturally led to associate the one with the other. This is more or less admitted with regard to the numbers Seven, Twelve, Forty, Seventy and others. The Fathers were disposed to admit it with regard to many others, and to see in it the marks of a supernatural design."

Mayans, like Masons, are sometimes said "to be descendants of Noah." This may be considered simply as a legend, or may be thought of as ancient folklore pointing again to an Atlantean origin. Certainly the story of Noah was well known in Central America long before Columbus sailed to the West. The Dove which Noah sent forth, in the Biblical story, became the Eagle in the Mayan story. The descendants of the Biblical Noah, too, venerated the Sun as a Symbol of The Supreme One.

Manu, in Egyptian, meant "that ideal place, my former home in the West." It came to mean a dwelling place like unto Heaven, where the Spirit returned to its former abode. In this too is some hint of Mayans or Atlanteans in early Egypt. "The setting sun sinks into the bosom of Manu", says one passage in the remarkable Egyptian "Book of The Dead."

Nun, the Fish, was a symbol for Jesus The Christ. This has been previously explained to you. "I will make ye fishers of men" is one of the significant statements. The () symbol, the Vesica Piscis, formed by the overlapping circles, means literally the bladder of a fish, and it also refers to the significance of "The Cosmic Egg", the principle of birth, rebirth and everlasting, eternal life.

HISTORY OF THE LETTER N

Name of Form	Approximate Date	Shape of Letter
Phoenician	B.C. 1200	
Cretan	B.C. 1100 - 900	
Mayan	B.C. 1100 - 700	
Therean	B.C. 700 - 600	
Chaldaic and Egyptian Forms	B.C. 1200 - 700	
Archaic Latin	B.C. 700 - 500	
Attic	B.C. 600	
Corinthian	B.C. 600	
Chaldean	B.C. 600	
Ionic	B.C. 400	
Roman Colonial	B.C. 400 - 400 A.D.	
Urban Roman	" "	
Faliscan	" "	
Oscan	" "	
Umbrian	" "	
Classical Latin and Later	A. D. 400 to Present	